

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } S.S.

THE UNDERSIGNED DUBLIN PROPERTIES, INC., A CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "HACIENDA GARDENS UNIT NO. 2 CITY OF FREMONT TRACT 2024 COUNTY OF ALAMEDA, CALIFORNIA", CONSISTING OF FOUR (4) SHEETS, NUMBERED SHEET NO. 1, SHEET NO. 2, SHEET NO. 3, AND SHEET NO. 4 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE LOTS INTENDED FOR SALE BY BLOCK AND NUMBER WITH THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS FOLLOWS:

CARNATION WAY, CASHW WAY, LARCH WAY, HICKORY WAY, PECAN COURT, AND ROCK AVENUE

AND THE UNDERSIGNED DUBLIN PROPERTIES, INC., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC THE PARCELS OF LAND LYING WITHIN THE BOUNDARIES OF CARNATION WAY, CASHW WAY, LARCH WAY, HICKORY WAY, PECAN COURT, AND ROCK AVENUE, AS SHOWN WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED MAP FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED DUBLIN PROPERTIES, INC. A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "P.U.E." (PUBLIC UTILITY EASEMENT) THEREON ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING PUBLIC UTILITIES AND THEIR APPURTENANCES.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS ON THE 25TH DAY OF MAY, 1959.

DUBLIN PROPERTIES, INC.

BY Herbert Garms, Jr.
PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } S.S.

ON THIS 25TH DAY OF MAY, 1959, BEFORE ME DANIEL G. ONSTAD A NOTARY PUBLIC IN AND FOR SAID COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED HERBERT GARMS, JR., KNOWN TO ME TO BE THE PRESIDENT OF DUBLIN PROPERTIES, INC., THE CORPORATION THAT EXECUTED THE HEREON CERTIFICATE AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY NAME AND AFFIXED MY OFFICIAL SEAL THIS 25TH DAY OF MAY, 1959.

Daniel S. Onstad
NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

My Commission Expires
4-28-61

"HACIENDA GARDENS UNIT NO. 2 CITY OF FREMONT TRACT 2024 COUNTY OF ALAMEDA, CALIFORNIA", IS A RESUBDIVISION OF A PORTION OF LOT 7, BLOCK B, INTO LOTS AND BLOCKS, OF THAT CERTAIN MAP ENTITLED "MAP OF THE CALIFORNIA NURSERY COMPANY SUBDIVISION NO. 1 SITUATED IN RANCHO ARROYO DE LA ALAMEDA ALAMEDA COUNTY, CALIFORNIA", FILED MAY 9, 1921 IN BOOK 7 OF MAPS AT PAGE 82, ALAMEDA COUNTY RECORDS, CALIFORNIA.

I, THE UNDERSIGNED, MILTON MURRAY, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER, RESPONSIBLE FOR THE SURVEY FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "HACIENDA GARDENS UNIT NO. 2 CITY OF FREMONT TRACT 2024 COUNTY OF ALAMEDA, CALIFORNIA", HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP, THAT THE DATE OF SAID SURVEY IS MARCH 1959, THAT IT WAS MADE UNDER MY DIRECTION; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; AND THAT THE MONUMENTS ARE OR WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE HEREIN EMBODIED MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Milton Murray
REGISTERED CIVIL ENGINEER, STATE OF CALIFORNIA, NO. 8752

I, WARREN C. GONNASON, CITY ENGINEER OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "HACIENDA GARDENS UNIT NO. 2 CITY OF FREMONT TRACT 2024 COUNTY OF ALAMEDA, CALIFORNIA", CONSISTING OF FOUR (4) SHEETS, NUMBERED SHEET NO. 1, SHEET NO. 2, SHEET NO. 3, AND SHEET NO. 4 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 29th DAY OF MAY, 1959.

Warren C. Gonnason
WARREN C. GONNASON
CITY ENGINEER OF CITY OF FREMONT
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

I, DON DRIGGS CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREON EMBODIED FINAL MAP ENTITLED, "HACIENDA GARDENS UNIT NO. 2 CITY OF FREMONT TRACT 2024 COUNTY OF ALAMEDA, CALIFORNIA", CONSISTING OF FOUR (4) SHEETS, NUMBERED SHEET NO. 1, SHEET NO. 2, SHEET NO. 3, AND SHEET NO. 4 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF FREMONT, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THE 26th DAY OF MAY, 1959, AND THAT SAID COUNCIL OF THE CITY OF FREMONT DID THEREUPON, BY RESOLUTION NO. 383 DULY PASSED AND ADOPTED AT SAID MEETING APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 28th DAY OF MAY, 1959.

Don Driggs
CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } S.S.

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT DUBLIN PROPERTIES, INC., A CORPORATION, OWNER OF ALL THE LAND SHOWN WITHIN THE BLUE BORDERS ON THE HEREIN EMBODIED MAP HAS FILED WITH SAID BOARD OF SUPERVISORS A CASH BOND IN THE AMOUNT OF \$1,000.00 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 4th DAY OF August, 1959.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.
BY Harold K. Hulse
DEPUTY COUNTY CLERK

I, THOMAS W. FITZSIMMONS, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "HACIENDA GARDENS UNIT NO. 2 CITY OF FREMONT TRACT 2024 COUNTY OF ALAMEDA, CALIFORNIA", CONSISTING OF FOUR (4) SHEETS, NUMBERED SHEET NO. 1, SHEET NO. 2, SHEET NO. 3, AND SHEET NO. 4 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY THE CALIFORNIA-PACIFIC TITLE INSURANCE COMPANY, RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION I DEEM THAT THE MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND SUBDIVISION REGULATIONS APPEARING OF RECORD IN MY OFFICE ADOPTED PURSUANT THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 5th DAY OF AUGUST, 1959.

THOMAS W. FITZSIMMONS
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA
BY R. B. Shallow Jr.
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF CALIFORNIA-PACIFIC TITLE INSURANCE COMPANY, A CORPORATION, AT 30 MINUTES PAST 2 P M. ON THE 5th DAY OF August, 1959, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 5th DAY OF August, 1959.

THOMAS W. FITZSIMMONS
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA
BY Frank Verneker
DEPUTY COUNTY RECORDER

HACIENDA GARDENS
UNIT NO. 2
CITY OF FREMONT
TRACT 2024
COUNTY OF ALAMEDA,
CALIFORNIA

For Amended Map see Map Book 52 pgs 414-42