

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

THE UNDERSIGNED PERALTA DEVELOPMENT CO., A PARTNERSHIP, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE DOT DASHED LINE OF THE HEREIN EMBODIED FINAL MAP ENTITLED "CITY OF FREMONT, TRACT 2737 ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1 AND SHEET NO. 2 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE LOTS INTENDED FOR SALE BY NUMBER WITH THEIR PRECISE LENGTH AND WIDTH

AND THE UNDERSIGNED PERALTA DEVELOPMENT CO., A PARTNERSHIP, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "P.U.E." (PUBLIC UTILITY EASEMENT) THEREON ALL AS EMBRACED WITHIN THE DOT DASHED LINE UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING PUBLIC UTILITIES AND THEIR APPURTENANCES.

AND THE UNDERSIGNED PERALTA DEVELOPMENT CO., A PARTNERSHIP, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO INSTALL AND MAINTAIN A PLANTING AND LANDSCAPING STRIP OVER, ALONG AND ACROSS THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "P.E." (PLANTING EASEMENT) THEREON ALL AS EMBRACED WITHIN THE DASHED LINE UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING SAID PLANTING AND LANDSCAPING.

AND THE UNDERSIGNED PERALTA DEVELOPMENT CO., A PARTNERSHIP, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO SUSPEND WIRES OVER THOSE STRIPS OF LAND SHOWN ON SAID MAP WHICH STRIPS ARE DESIGNATED "O.E." (OVERHANG EASEMENT) THEREON, ALL AS EMBRACED WITHIN THE DOT DASHED LINE UPON SAID MAP, AND DOES HEREBY RELINQUISH FOREVER THE RIGHT TO PLACE, CONSTRUCT OR ERECT WITHIN THOSE STRIPS OF LAND ANY BUILDING, STRUCTURE OR APPURTENANCE THERETO OF A HEIGHT IN EXCESS OF FIFTEEN FEET (15') ABOVE GROUND AT FINAL GRADE ALONG THE LINE OF UTILITY POLES.

IN WITNESS WHEREOF, PERALTA DEVELOPMENT CO., A PARTNERSHIP, HAS EXECUTED THIS CERTIFICATE ON THE 28TH DAY OF MAY.

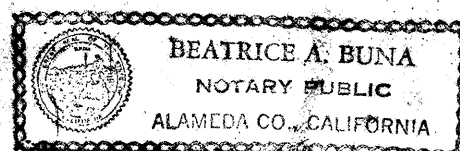
PERALTA DEVELOPMENT CO., A PARTNERSHIP

BY ROUDAN CONSTRUCTION CO., A
CORPORATION, A GENERAL PARTNER

BY Charles Blenden
VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THIS 28TH DAY OF MAY, IN THE YEAR 1965, BEFORE ME, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Charles Blenden KNOWN TO ME TO BE THE VICE PRESIDENT OF ROUDAN CONSTRUCTION CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF PERALTA DEVELOPMENT CO., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.



Beatrice A. Buna
NOTARY PUBLIC IN AND FOR THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES October 16, 1965

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

P.N.B. SECURITIES CORP. AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST OF RECORD ON REEL 1319 AT IMAGE 908 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR SAID COUNTY OF ALAMEDA, CONSENTS TO THE MAKING AND FILING OF THE HEREIN EMBODIED MAP ENTITLED "CITY OF FREMONT TRACT 2737 ALAMEDA COUNTY, CALIFORNIA" AND JOINS IN ALL OFFERS OF DEDICATION AS SET FORTH AND SHOWN THEREON.

IN WITNESS WHEREOF THE UNDERSIGNED P.N.B. SECURITIES CORP. AS TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 28TH DAY OF MAY, 1965.

P.N.B. SECURITIES CORP.

BY John P. Rotchless VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THIS 28TH DAY OF MAY, 1965, BEFORE ME Beatrice A. Buna A NOTARY PUBLIC IN AND FOR SAID COUNTY OF ALAMEDA AND STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED John P. Rotchless KNOWN TO ME TO BE THE VICE PRESIDENT OF P.N.B. SECURITIES CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF THE CORPORATION NAMED HEREIN AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA
STATE OF CALIFORNIA
MY COMMISSION EXPIRES 10-16-65

I, LAURENCE W. MILNES, CITY ENGINEER OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "CITY OF FREMONT TRACT 2737 ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO (2) SHEETS NUMBERED SHEET NO. 1 AND SHEET NO. 2 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9TH DAY OF JUNE, 1965.

Laurence W. Milnes
CITY ENGINEER OF CITY OF FREMONT COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

I, DON DRIGGS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "CITY OF FREMONT TRACT 2737 ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO (2) SHEETS NUMBERED SHEET NO. 1 AND SHEET NO. 2 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF FREMONT, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THE 4TH DAY OF MAY, 1965, AND THAT SAID COUNCIL OF THE CITY OF FREMONT DID THEREUPON, BY RESOLUTION NO. 1493 DULY PASSED AND ADOPTED AT SAID MEETING APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND, AS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9TH DAY OF JUNE, 1965.

D. Driggs
CITY CLERK AND CLERK OF THE COUNCIL OF
THE CITY OF FREMONT, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA.

"CITY OF FREMONT TRACT 2737 ALAMEDA COUNTY, CALIFORNIA" IS A RESUBDIVISION OF LOTS 129, 130, 131, 132, 133, 134, 135 AND A PORTION OF LOT 128 ALL IN TRACT 2468 THE MAP OF WHICH IS OF RECORD IN BOOK 49 OF MAPS AT PAGES 43-47 IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, CALIFORNIA.

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER, RESPONSIBLE FOR THE SURVEY FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "CITY OF FREMONT TRACT 2737 ALAMEDA COUNTY, CALIFORNIA", HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP, THAT THE DATE OF SAID SURVEY IS MARCH 1965, THAT IT WAS MADE UNDER MY DIRECTION; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; AND THAT THE MONUMENTS ARE OR WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE HEREIN EMBODIED MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Murray & McCormick
REGISTERED CIVIL ENGINEER
STATE OF CALIFORNIA NO. 6752

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT PERALTA DEVELOPMENT CO., A PARTNERSHIP, OWNERS OF ALL THE LAND SHOWN WITHIN THE DOT DASHED LINES ON THE HEREIN EMBODIED MAP HAVE FILED WITH SAID BOARD OF SUPERVISORS A CASH BOND IN THE AMOUNT OF \$12,839.72 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 22ND DAY OF JUNE, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS OF THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY Deputy County Clerk

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "CITY OF FREMONT TRACT 2737 ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO (2) SHEETS NUMBERED SHEET NO. 1 AND SHEET NO. 2 RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY TRANSAMERICA TITLE INSURANCE COMPANY, A CORPORATION, RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION I DEEM THAT THE MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24TH DAY OF JUNE, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

BY J. M. Marsh
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF TRANSAMERICA TITLE INSURANCE COMPANY, A CORPORATION, AT 30 MINUTES PAST 9 A M. ON THE 25 DAY OF JUNE, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 25 DAY OF JUNE, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY M. Flaherty
DEPUTY COUNTY RECORDER

CITY OF FREMONT
TRACT 2737
ALAMEDA COUNTY, CALIFORNIA

MURRAY & McCORMICK, INC.
CONSULTING CIVIL ENGINEERS
SAN LEANDRO, CALIFORNIA

SHEET NO. 1 OF 2 SHEETS

AX87781 FILED JUNE 25 1965 BOOK 50 PAGE 49

Marsh 50 Pg 49