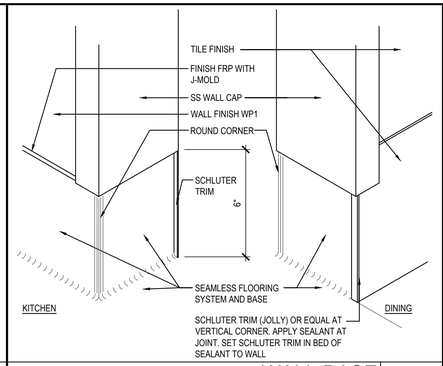
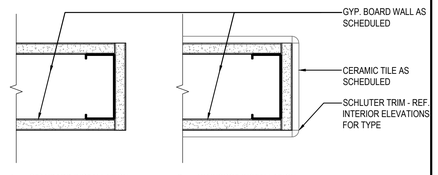
NOT USED 21

Scale= NTS A-404



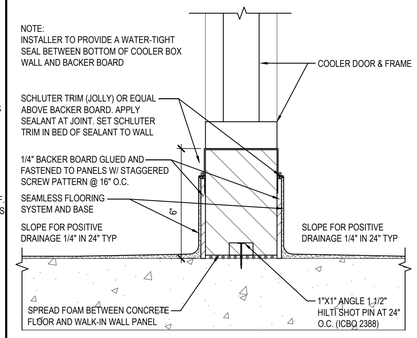
WALL BASE 14

Scale= 3" = 1'-0" A-404



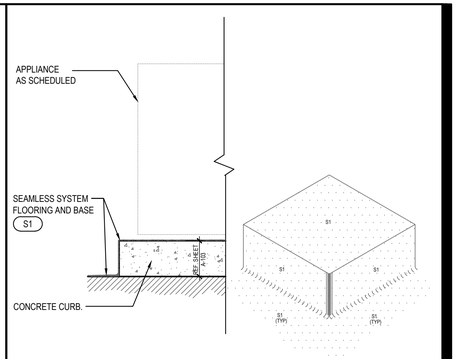
PLAN SECTION WALL DETAIL 11

Scale= 3" = 1'-0" A-404



WALL BASE @ COOLER 7

Scale= 3" = 1'-0" A-404



CURB DETAIL 4

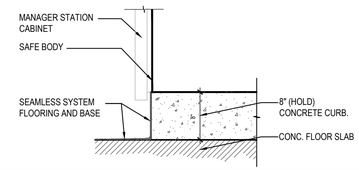
Scale= 1" = 1'-0" A-404

MANAGER CABINET STATION CURB SIZES REFER FLR. PLAN FOR LOCATION

1) IF CABINET IS ENCLOSED BY 3 SIDE OF WALLS:
8" H X 24" W X 48-1/2" L (CONCRETE CURB ONLY, NOT INCLUDE SEAMLESS BASE)
SEAMLESS SYSTEM ON FRONT FACE (EXPOSED CURB). THIS APPLY TO PROTOTYPE BUILDING LAYOUTS.

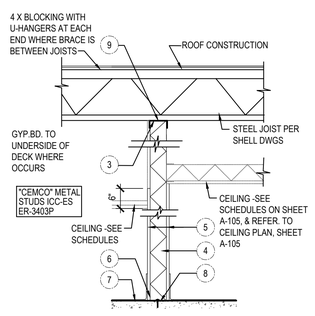
2) IF CABINET ENCLOSED BY ONLY (1) ONE WALL:
8" H X 24" W X 46" L (CONCRETE CURB ONLY, NOT INCLUDE SEAMLESS BASE)
SEAMLESS SYSTEM ON FRONT AND (1) SIDE FACE (EXPOSED CURB)

3) IF CABINET OPEN WITH NO WALLS:
8" H X 24" W X 46" L (CONCRETE CURB ONLY, NOT INCLUDE SEAMLESS BASE)
SEAMLESS SYSTEM ON ALL 3 SIDES OF THE CURB



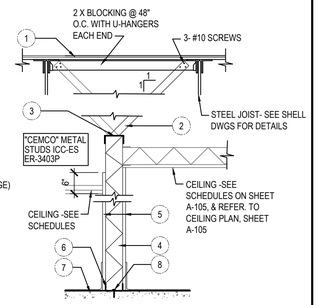
MGR. STATION & SAFE CURB 20

Scale= 1" = 1'-0" A-404



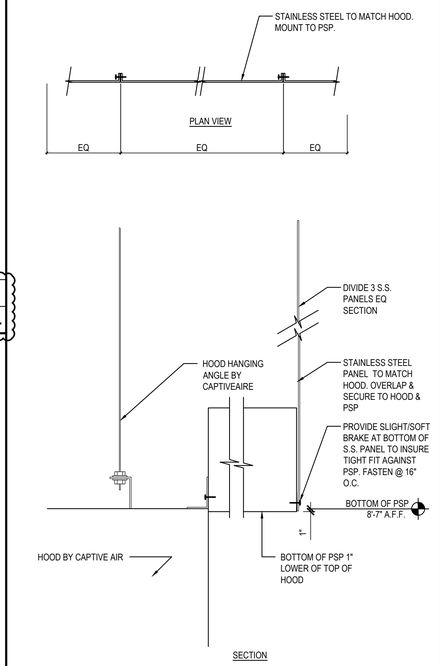
HEIGHT	METAL STUD SIZE & SPACING
UP TO 12'-0"	1¼"x3½"x20Ga @ 16" O.C.
SPACING LENGTH	SIZE
6'-0" OR UNDER	3½"x20Ga
6'-1" TO 8'-0"	4"x20Ga

1. STRUCTURAL MEMBER ABOVE (BY OTHERS)
2. BRACING @ 4'-0" O.C. STAGGERED W/ 3#10 EA. END
3.
4. METAL STUDS (SEE SCHEDULE)
5. SEE ARCHITECTURAL FOR FINISH
6. CONT. 20 Ga. UNPUNCHED TRACK (1 1/16" FLANGE)
7. CONCRETE SLAB
8. HILTI POWDER ACTUATED FASTENER .145 Ø x 1 1/2" PENETRATION @ 32" O.C. OR EQUAL
9. 18 Ga. UNPUNCHED 3" DEEP LEG TRACK W/ 3 #10 SCREWS
10. #8 SCREW PER STUD TYPICAL CONNECTION EA. FLANGE OF STUD TO STEEL TRACK (TOP & BOTT. TRACK)



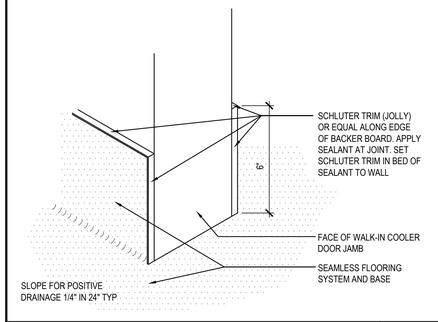
PARTITION DETAILS 10

Scale= 3/4" = 1'-0" A-404



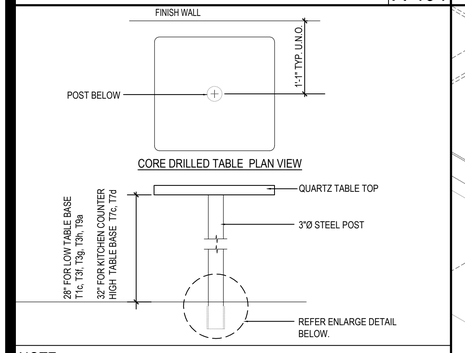
S.S. DETAIL @ EXHAUST HOOD 6

Scale= 1/2" = 1'-0" A-404

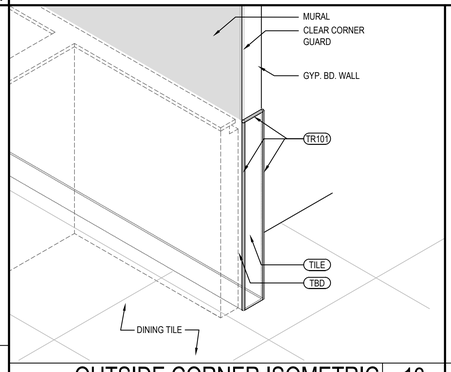


WALL BASE @ COOLER 3

Scale= 3" = 1'-0" A-404



NOTE:
G.C. TO REFER CORE DRILL LOCATION ON SHEET A-109

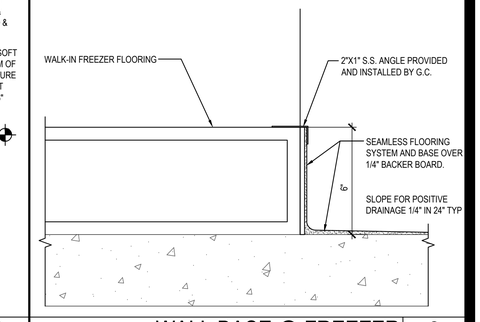


OUTSIDE CORNER ISOMETRIC 13

Scale= 3/4" = 1'-0" A-404

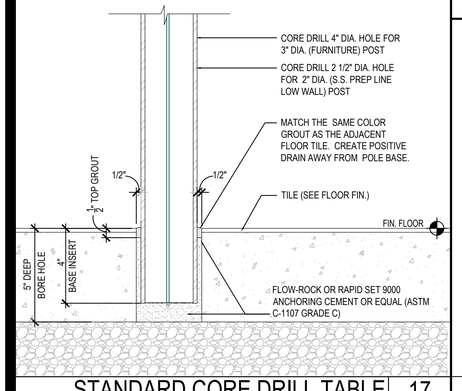
NOT USED 9

Scale= 3/4" = 1'-0" A-404



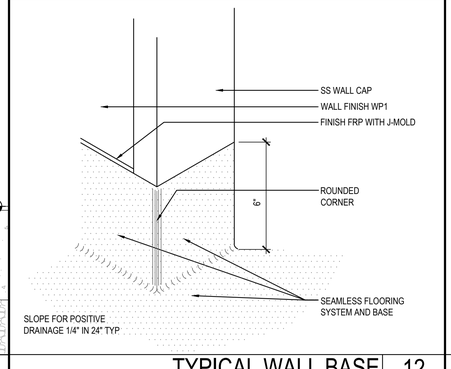
WALL BASE @ FREEZER 2

Scale= 3" = 1'-0" A-404



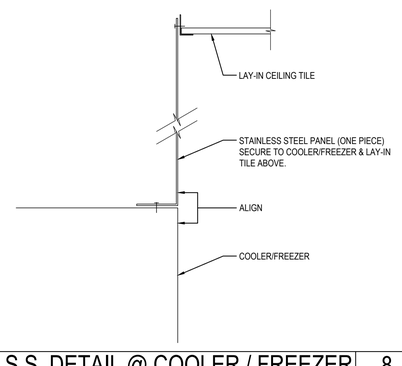
STANDARD CORE DRILL TABLE 17

NTS A-404



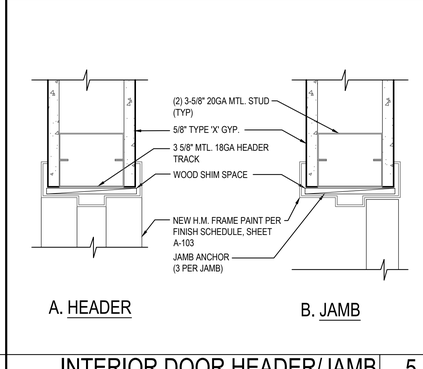
TYPICAL WALL BASE 12

Scale= 3" = 1'-0" A-404



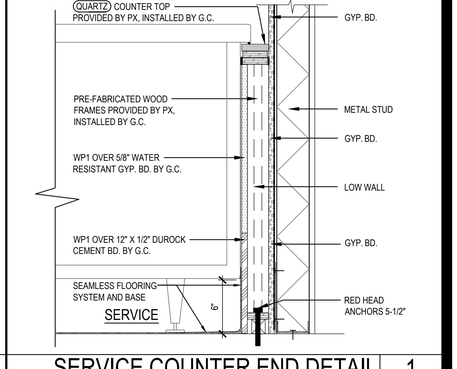
S.S. DETAIL @ COOLER / FREEZER 8

Scale= 1/2" = 1'-0" A-404



INTERIOR DOOR HEADER/JAMB 5

Scale= 3" = 1'-0" A-404



SERVICE COUNTER END DETAIL 1

Scale= 1 1/2" = 1'-0" A-404

PANDA EXPRESS, INC.
1683 Walnut Grove Ave.
Rosemead, California
91770
Telephone: 626.799.9898
Facsimile: 626.372.8288

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REVISIONS:

1	MD STATE HEALTH PR 01 02/24/2023

ISSUE DATE:

LL REVIEW	12-23-22
PERMITS	12-28-22
BID/ CONSTRUCTION SET	08-11-23

DRAWN BY: AB

PANDA PROJECT #: S4-24-D6247
PANDA STORE #: D6247
ARCH PROJECT #: JCDT18-0152

I certify that these documents were prepared or approved by me, and that I am a duly licensed architect or engineer under the laws of the State of Maryland, license number _____ expiration date _____.

NORR ARCHITECTS ENGINEERS PLANNERS

PANDA EXPRESS
PANDA HOME 2600
14 CRANBROOK ROAD
Cockeysville, MD 21030

A-404
ARCHITECTURAL DETAILS

BID/ CONSTRUCTION SET 08-11-2023

PANDA HOME 2600 R3